



## APPLICATION INSTRUCTIONS

Thank you for your interest in Omnia Classical School. In order to apply for admission, please complete and submit the following:

1. Application for Admission – Part One: Family. Please complete only one application for each family.
2. Application for Admission – Part Two: Child. Please complete one form for each child you wish to be admitted.
3. Application Fee – Please see the Fees and Tuition page at the end of this packet for the appropriate fee.
4. Report Cards. Please provide copies of your child's report card or progress report from the most recent period (or a current transcript) and a copy of the results of the most recently administered standardized test (if any). For students previously homeschooled, please provide a short summary (not to exceed one page typed) of the student's progress and competency level.
5. Legal Documents. Please provide copies of the child's birth certificate and any divorce or custody order pertaining to the child.

If any question requires more explanation than the space provided allows, please attach extra sheets. Please type or clearly print your answers.

After the school receives the completed application and materials noted above, we will contact you to arrange an interview. Please be advised that, upon acceptance, additional documents (such as immunization forms, etc.) will be required.

Omnia Classical School does not discriminate on the basis of race, color, or national and ethnic origin in admissions or the administration of its educational policies. Omnia Classical School is a ministry of Covenant Church, 14611 Old Greensboro Road, Tuscaloosa, AL 35405.

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### **For Office Use Only**

1. Date Application Received \_\_\_\_\_
2. Application Fee Received \_\_\_\_\_
3. Interview Date \_\_\_\_\_
4. Accepted \_\_\_\_\_ Denied \_\_\_\_\_

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**PART ONE: FAMILY**

Father's Name \_\_\_\_\_ Business Phone \_\_\_\_\_

Place of Employment \_\_\_\_\_ Position \_\_\_\_\_

Mobile phone: \_\_\_\_\_ Email: \_\_\_\_\_

Mother's Name \_\_\_\_\_ Business Phone \_\_\_\_\_

Place of Employment \_\_\_\_\_ Position \_\_\_\_\_

Mobile phone: \_\_\_\_\_ Email: \_\_\_\_\_

Home Address \_\_\_\_\_

City/ State/ Zip \_\_\_\_\_ Home Phone \_\_\_\_\_

1. Please read the Attached Statement of Faith. Do you agree to have your children taught in accordance with this Statement? \_\_\_\_\_ Are there any points in it which are inconsistent with your convictions? \_\_\_\_\_ If so please explain. \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

2. Please read the Parent and Student Handbook. Are there any points of philosophy or school policy which are inconsistent with your goals for your family? \_\_\_\_\_ If so, please explain \_\_\_\_\_

\_\_\_\_\_

3. How did you hear about OCS? \_\_\_\_\_

4. Why do you want your child(ren) to attend OCS? \_\_\_\_\_

\_\_\_\_\_

5. Why do you want your child(ren) to receive a Christian education? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

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6. Why do you want your child(ren) to receive a classical education? \_\_\_\_\_

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7. What is your view of how discipline is to be administered in the home and at school? \_\_\_\_\_

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8. How do you think parents should participate in the education of their children?

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9. Is either parent or any step-parent or guardian opposed to a Christian education? \_\_\_\_\_

If so, please explain. \_\_\_\_\_

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10. Family's Church: \_\_\_\_\_

Pastor \_\_\_\_\_ Youth/Other Pastor: \_\_\_\_\_

Other Church Contact \_\_\_\_\_ His/Her Role \_\_\_\_\_

Church Address \_\_\_\_\_

Church Phone: \_\_\_\_\_

(One or more of the persons listed above may be contacted to verify the family's involvement in the church.)

11. OCS is greatly helped by parents who regularly and enthusiastically serve as volunteers.

Please complete the attached questionnaire regarding ways in which you may be able to serve.

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PARENTAL CERTIFICATION AND SIGNATURE

I certify that this application is correct. I understand, if admitted, the financial commitment required and the dates payments are due, and I agree to faithfully meet my obligations to the school. I have read, understand, and agree with the school's Family Handbook and Statement of Faith. I understand that Omnia does not adhere to the State of Alabama's course of curriculum and cannot guarantee transfer of high school credits earned at Omnia to other schools adhering to that curriculum. I also certify that I have read Dorothy Sayers' essay, The Lost Tools of Learning (available at [riverwoodclassical.org/articles/](http://riverwoodclassical.org/articles/) under PDF downloads), as well as Gregg Strawbridge's Classical and Christian Education or Christopher Perrin's An Introduction to Classical Education: A Guide for Parents (available at [riverwoodclassical.org/articles/](http://riverwoodclassical.org/articles/) under PDF downloads). I further agree to read *Recovering the Lost Tools of Learning*, by Doug Wilson, prior to the first day of school.

Parent or Guardian \_\_\_\_\_ Date \_\_\_\_\_

Parent or Guardian \_\_\_\_\_ Date \_\_\_\_\_

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**Parent Participation Information**

Parents: Volunteer help is essential to controlling costs and providing many fine programs at our school. Parents have a special interest in seeing that their children are well served. Grandparents, step-parents, and other relatives are also encouraged to participate. Below is a list of areas where volunteer help is needed for effective school operation. Where can you help?

#1 Name: \_\_\_\_\_  
Relation to Student: \_\_\_\_\_ Available (days/hours): \_\_\_\_\_  
Home Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

#2 Name: \_\_\_\_\_  
Relation to Student: \_\_\_\_\_ Available (days/hours): \_\_\_\_\_  
Home Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

#3 Name: \_\_\_\_\_  
Relation to Student: \_\_\_\_\_ Available (days/hours): \_\_\_\_\_  
Home Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

#4 Name: \_\_\_\_\_  
Relation to Student: \_\_\_\_\_ Available (days/hours): \_\_\_\_\_  
Home Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

Please place the number corresponding to the line on which you write your name in the blank for those areas where you could possibly lend some help or expertise. By helping out you will discover the special joy that comes from serving God and your school as a volunteer. Thank you for your help!

**Classroom Helpers**

- cut out laminating
- drive for field trips
- plan/supervise field trips
- room mother/father (coordinate class activities)

**Playground and Campus**

- provide playground activities
- before- or after-hours substitute
- assist with drop-off or pick-up
- other: \_\_\_\_\_

**Music**

- piano accompanist
- assist in performance preparation

**Academic**

- substitute teaching
- aid substitute
- teach short subjects from own area of expertise (on a regular basis or one time)
- substitute for short periods
- tutor under teacher supervision
- tutor
- judge for spelling bee
- other: \_\_\_\_\_

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Library and Media Center

- process books
- shelve books & maintain library
- maintain resource files
- other: \_\_\_\_\_

Arts and Crafts

- design bulletin boards
- design, draw, paint backdrops
- graphic artist
- judge at art festival

Extra-Curricular

- assist with photography
- assist with securing advertising
- assist with yearbook
- assist with art
- supervise students
- transport participants to events
- other: \_\_\_\_\_

Office

- substitute for secretary
- provide lunch or other breaks for sec.
- typing
- assist with general office work
- answer phones; phone calling
- word processing
- work at home
- computer database entry
- other: \_\_\_\_\_

Development

- help with mailings
- coordinate fundraising project
- coordinate fundraising program
- recruit donors of equipment, services, etc.

Maintenance

- electrical
- landscape
- painting
- lending with a pickup, large vehicle
- plumbing
- sheetrock work
- carpentry
- cleaning
- handyman
- other equipment
- other: \_\_\_\_\_

Resources or Contacts

- computer, business equipment
- contractor, architect, draftsman
- lawyer, legal services
- medical or nursing
- refreshments, coordination for special events
- coordinate community service projects
- other professional services: \_\_\_\_\_
- other: \_\_\_\_\_

Please list any other ways you believe you might assist: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

We do appreciate your willingness to help during the school year. Thank you!

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**STATEMENT OF FAITH**

This statement of faith contains the foundational and non-negotiable biblical doctrines that guide the ministry of the Omnia Classical School (OCS). These primary doctrines define the perspective from which all classes are taught, relationships are conducted, and discipline is administered. These vitals of Christian religion are, therefore, the predominant tools used in the hiring of faculty and administration. Issues not discussed in this statement of faith will not be emphasized within the educational bounds of the school. Many such issues are important, and they may arise upon occasion within the curriculum or classroom, but OCS recognizes that Christians are at liberty to reach different conclusions regarding them. The school's recognition that Christians disagree on these topics, however, should not be interpreted to mean that the school believes that there are no right answers to questions regarding these issues. Issues not settled by this statement of faith will ultimately be resolved by reference to historic, creedal, orthodox Christianity. An excellent distillation of these views can be found in Westminster Confession of Faith.

***Sovereignty of God:*** God sovereignly controls all that occurs in His creation and in His church. His perfect plans and purposes always prevail; nothing can pervert, thwart, or prevent them. God is omnipotent, omniscient, and omnipresent.

***Inerrancy of Scripture:*** God's written Word, the Bible, is free from error in its original autographs, and is completely trustworthy. We believe the Bible is the infallible word of God in its entirety, and His Truth is the final authority in all matters of faith and practice.

***God's Creation of the World and Man:*** The Triune God, Father, Son, and Holy Spirit, alone has existed from eternity past and in His wisdom chose to create the universe from nothing. God spoke and it came into existence. Humanity did not evolve from lower life but was created by God. Man, male and female, was created with dignity in that he was made in God's image and was created in humility in that his purpose was, and still is, to glorify God and to enjoy Him forever.

***Fall of Mankind:*** All mankind participated in Adam's fall from his original sinless state and are thus lost in sin and totally depraved. Man cannot regain a sinless state through any effort, action, or appeal to personal piety.

***God's Way of Dealing with Man:*** God has bound Himself to man by way of a covenant. Initially, God committed Himself to give life to Adam upon the condition of his perfect obedience. When Adam sinned, God made a new covenant. In this covenant, He bound Himself to save a people for Himself. He also committed to keep the terms of the covenant on behalf of man by the work of Jesus Christ. Therefore, the confidence and hope of believers are in God's covenantal faithfulness rather than in their own performance.

***Jesus, Savior of Sinners:*** Jesus Christ is the unique Son of God and the only Savior of the world. Fully God and fully man, He was born of a virgin and lived a sinless life. We believe in His miracles and in His teachings. He alone secured our salvation by His

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substitutionary atonement on the cross and by His righteous life imputed to us. Jesus rose bodily from the dead, ascended to the right hand of the Father, and will come again in power and glory.

***Justification by Faith Alone:*** Sinners are justified by faith alone. They do not deserve salvation, and they cannot earn it. Justification is granted by God's grace through faith in Jesus Christ.

***Empowering Holy Spirit:*** Every true believer in Jesus Christ is indwelt and empowered by the Holy Spirit, who enables believers to live a godly life and to perform good works. Truly good works can only flow from saving faith.

***Body of Christ:*** All believers are spiritually united in the Lord Jesus Christ, the Head of the church. Every believer is a member of the body of Christ. The universal church is the means by which God has elected to proclaim His kingdom to the world. Apart from this Body, there is no hope for salvation.

***Final Judgment and Resurrection:*** At the second coming of Christ, the saved and the lost will be bodily resurrected and judged. The saved will be resurrected to eternal life, and the lost will be resurrected to eternal condemnation.



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**PART TWO : CHILD**

Date \_\_\_\_\_

Name of Child \_\_\_\_\_ Sex \_\_\_\_\_

Date of Birth \_\_\_/\_\_\_/\_\_\_ Grade Entering \_\_\_\_\_

Names of Parents or Guardians:

\_\_\_\_\_

If you are submitting applications for other children in the same family, please give the names of the other children:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

*Please answer the following questions with respect only to the child whose name appears at the top of this page.*

1. Where is the child currently attending school (if currently homeschooled check here \_\_\_\_\_ and indicate the last school last attended, if any):

Name of School: \_\_\_\_\_

Teacher \_\_\_\_\_ Phone \_\_\_\_\_

Street Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

2. OCS is not staffed to handle students with severe learning disabilities or those who have trouble behaviorally. For your child's best interest, please be candid when you answer the following questions. Further elaboration on your answers may take place during an interview.

- a. Has the child ever been referred for testing or placed in a special program?  
Yes \_\_\_\_\_ No \_\_\_\_\_
- b. Has the child received any other special help or tutoring? Yes \_\_\_\_\_ No \_\_\_\_\_
- c. Has the child ever repeated a grade for any reason? Yes \_\_\_\_\_ No \_\_\_\_\_  
If so, which grade? \_\_\_\_\_
- d. Has the child received any special honors or awards for scholastic achievements?  
Yes \_\_\_\_\_ No \_\_\_\_\_

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- e. Has the child ever been suspended or expelled by a previous school?  
Yes\_\_\_\_ No\_\_\_\_
- f. Has the child ever seen a counselor/doctor/psychiatrist for any type of social, behavioral, or mental problems? Yes\_\_\_\_No\_\_\_\_ If so, briefly state the nature of the problem: \_\_\_\_\_  
\_\_\_\_\_
- g. Has the child ever been examined or treated by a counselor/doctor/psychiatrist for hyperactivity or attention deficit disorder (ADD or ADHD)?  
Yes\_\_\_\_ No \_\_\_\_
- h. Do you suspect or have you been told that the child might have dyslexia?  
Yes \_\_\_\_ No\_\_\_\_
- i. Has the child ever been involved in legal problems (other than custody) or been arrested? Yes\_\_\_\_ No\_\_\_\_

3. Please describe the child's character strengths and weaknesses. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

4. Please describe your child's academic strengths and weaknesses. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signatures of parents/guardians bearing responsibility for the child named above:

Parent/Guardian\_\_\_\_\_ Date\_\_\_\_\_

Parent/Guardian\_\_\_\_\_ Date\_\_\_\_\_

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**2023-2024 Fees and Tuition Rates**

<i>Application/Registration Fees due before student starts school</i>	<i>Paid in Full by May 31</i>	<i>Payment Completed in any part after May 31</i>	<i>Suggested Monthly Payments February-May 2020</i>
for First Student in Family	\$260.00	\$310.00	\$65.00/month
for Additional Students in Family	\$208.00	\$258.00	\$52.00/month

<i>Fees and Tuition Costs</i>	<i>Full Amount Due</i>	<i>Final Payment Due Date</i>	<i>Minimum Due per Month of School beginning Aug 10</i>
<b>Installment Fee</b> charged on all tuition and fees not paid by Aug 10	5% of total fees and tuition remaining due	May 10 or July 10	5% 1/ 9 or 1/11 of total due Sept 10-end of payments
<b>Consumable Items Fee</b> all students	\$300.00	May 10 or July 10	\$30.00 \$25.00
<b>Field Trip Fee</b> all students	\$102.00	May 10 or July 10	\$10.20 \$8.50
<b>Testing Fee</b> 2nd-6th grades 7th-12th grades	\$50.00 \$100.00	May 10 or July 10	2nd-6th/7th-12th \$5.00/\$10.00 \$4.17/\$8.34
<b>Tuition</b> Part-Time Kindergarten (8:00-12:20 M-F)	\$3600.00	May 10	\$360.00
<b>Tuition</b> Full-Time Grammar Sch K4-6th grade	\$5400.00	May 10 or July 10	\$540.00 \$450.00
<b>Tuition</b> Full-Time Upper School 7th-12th grade (6 credits)	\$5700.00	May 10 or July 10	\$570.00 \$475.00
<b>Tuition</b> Part-Time Upper School 7th-12th grade per credit 1 credit=5 hours/week for the year or 10 hours/week for a semester	\$1000.00	May 10	\$100.00
<b>Discounts</b> (PT or Homeschool) for 4 credits taken for 5 credits taken for 6 credits taken	\$100.00 \$200.00 \$300.00	May 10	\$10.00 \$20.00 \$30.00
<b>Late Fee</b> for payments after 10th	\$50.00	within same month	N/A

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***Application and Registration Fees:*** If application or registration fees are not paid in full when the application or re-enrollment is first submitted, a minimum payment of 1/4 of the fee, if first paid in February of the preceding year, or \$87.00, if first paid after February of the preceding year, per month is required until the fee is completely paid. Failure to make these monthly payments results in your student not having a reserved spot in his or her class until the payments are current. Any application or registration fee which is not completely paid by May 31 will be increased by \$50.

***Consumable Books and Supplies Fee:*** Each student will be charged for the cost of consumable supplies, workbooks, art and science supplies, etc. This charge is made in addition to each family's responsibility to provide any supplies listed on the year's supply list for each child in attendance. If payment in full is not made by August 10, then an installment fee must be paid on remaining amounts due and a minimum of 1/10 or 1/12 of the consumable fee and the installment fee must be paid each month from August through May or July until the fee is paid in full.

***Testing Fee:*** Each family will be charged for each student in grades 2 through 12 to whom a standardized test will be administered. If payment in full is not made by August 10 then an installment fee must be paid on remaining amounts due and a minimum of 1/10 or 1/12 of the testing fee and installment fee must be paid each month from August through May or July until the fee is paid in full.

***Field Trip Fee:*** Each student will be charged a fee to cover the field trips planned by the school for the year. In the event that there are unplanned field trips which will exceed the amount of the fee collected, families will be charged for those as they arise. If payment in full is not made by August 10 then an installment fee must be paid on remaining amounts due and a minimum of 1/10 or 1/12 of the field trip fee and installment fee must be paid each month from August through May or July until the fee is paid in full.

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### Omnia Classical School 2023-2024 School Calendar

January 2023		
T	31	Enrollment Materials Distributed

February 2023		
W	1	2023-2024 Enrollment Begins
F	10	1/4 Registration Fee Due to Hold Class Place

March 2023		
F	10	1/4 Registration Fee Due to Hold Class Place

April 2023		
T	11	1/4 Registration Fee Due to Hold Class Place

May 2023		
W	10	1/4 Registration Fee Due to Hold Class Place

June 2023		
Th	1	Registration Fees Not Paid in Fall Increase by \$50 each
W-S	21-24	Association of Classical and Christian Schools Conference in Pittsburgh, PA

July 2023		
M	3	Dress Code and Supply Lists Distributed

August 2023		
T	1	RCS Dance Orientation (4:00 - 5:00)
T	1	Parent and Student Orientation (5:30 - 8:30)
W	9	First Day of School 1st Quarter and Fall Semester Begin
Th	10	August Fee & Tuition Payments Due**
F	11	5% Installment Fee Charged on all Balances
M	14	RCS Dance Classes Begin
F	18	7-15 a.m. Back to School Family Breakfast

September 2023		
M	4	Labor Day Holiday
TBD		Open House
F	8	September Fee & Tuition Payments Due**
T	19	CLT Administration (11th-12th grades)
T	26	CLT10 Administration (9th-10th grades)
W	27	End of Quarter Exams Begin (all grades)

October 2023		
F	6	Griffie Farms Field Trip; 1st Quarter Ends October Fee & Tuition Payments Due**
M-F	9-13	Fall Break
M	16	8:00 a.m. School Resumes; 2nd Quarter Begins
F	20	1st Quarter Report Cards and Progress Reports Distributed
T	24	PSAT/NSMQT Administration
F	27	Literary Character Dress-up Day

November 2023		
F	3	Parent Conference Day (No School for Students)*
T	7	CLT8 Administration (7th-8th grades)
Th	9	November Fee & Tuition Payments Due
F	10	Veterans' Day Holiday
T	21	12:20 p.m. Students' Thanksgiving Feast
W-F	22-24	Thanksgiving Holidays

\*\*Fees & Tuition Payments must be made by the 10th of each month. Any payments after the 10th should include a \$50 late fee.

December 2023		
M	4	End of Semester Exams Begin (all grades)
F	8	December Fee & Tuition Payments Due**
MT	11-12	Winter Dance Observations
Th	14	12:20 p.m. School Dismisses 6:30 p.m. Christmas Concert & Art Reception
F	15	Comfy Clothes Day; 12:20 p.m. School Dismisses 2nd Quarter and Fall Semester End Christmas Break Begins at Dinnertime

January 2024		
W	3	Teachers Return
Th	4	8:00 a.m. School Resumes 3rd Quarter and Spring Semester Begin
F	5	2nd Quarter and Fall Semester Report Cards Distributed
M	8	Dance Classes Resume
W	10	January Fee & Tuition Payments Due**
F	12	7:15 a.m. Winter Back to School Family Breakfast
M	15	Martin Luther King, Jr. Birthday Holiday

February 2024		
Th	1	2024-2025 Enrollment Begins Re-Enrollment Papers Distributed
F	2	Spring Weather Holiday (tentative)*
F	9	February Fee & Tuition Payments Due** 1/4 2024-2025 Registration Fee Due to Hold Class Place
M	19	Presidents' Day Holiday
M	26	End of Quarter Exams Begin (all grades)

March 2024		
F	8	3rd Quarter Ends March Fee & Tuition Payments Due ** 1/4 Registration Fee Due to Hold Class Place
M-F	11-13	Spring Break
F-Sa	15-24	Jr./Sr. Trip to Italy and Greece
M	18	8:00 a.m. School Resumes 4th Quarter Begins
F	22	3rd Quarter Report Cards and Spring Progress Reports Distributed
F	29	Good Friday Holiday

April 2024		
M	1	Easter Holiday
T-F	2-5	Iowa and CogAT Testing Week
F	5	Trivium Trot 5k (tentative)
W	10	April Fee & Tuition Payments Due ** 1/4 Registration Fee Due to Hold Class Place
F	26	Parent Conference Day (No School for Students)* 6:00 Upper School Dinner and Dance

May 2024		
M	6	End of Semester Exams Begin (all grades)
F	10	May Fee & Tuition Payments Due ** Final Registration Fee Payment Due to Hold Class Place
Th	16	12:20 p.m. School Dismisses 5:30 p.m. Art Reception 6:30 p.m. Spring Concert and Graduation
F	17	Comfy Clothes Day Last Day of School 4th Quarter and Spring Semester End School Dismisses at 12:00 12:00-1:00 p.m. OCS Family Picnic
T	21	Spring Dance Performance, 6:30 p.m. (tentative)

\*OCS reserves the right to make these dates at-home learning days if needed to make up for weather-related closures.

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## **5.2 Dress Code**

Although not intrinsically wrong, anything that would cause undue attention to be paid to a student or would cause distraction to other students is not allowed under the dress code. It is the intention of Omnia Classical School to create an atmosphere that is conducive to focus and learning. Uniforms also serve as a small measure of the self-discipline intrinsic to the core Biblical values Omnia seeks to uphold. We intend, by defining what is appropriate attire while in attendance at Omnia Classical School or at designated school functions, to make complying with these principles simple and straightforward for parents and students. We do not intend to imply that other attire is not necessarily appropriate at other times. It is simply our view that our dress should reflect our desire to learn about God's creation in a way that is in harmony with reverence and deference to Him. Therefore, the following dress code is provided:

### ***Boys' School Clothing:***

*Pants:* khaki, black, or navy blue pants or dress shorts, which may be worn with a black or brown leather belt

*Shirts:* red, dark (forest) green, navy blue, or black polo shirts, turtlenecks, t-shirts, button-down shirts, long or short-sleeved, sweaters, sweatshirts, hoodies, vests

*Shoes:* plain, dark shoes or plain, dark or light, tennis shoes or plain sandals

*Socks:* brown, black, white, or navy blue socks (socks need not be worn with sandals)

### ***Girls' School Clothing:***

*Pants:* khaki, black, or navy blue pants or dress shorts, which may be worn with a black or brown leather belt

*Skirts/jumpers:* khaki, black, or navy blue skirts or jumpers

*Shirts:* red, dark (forest) green, navy blue, or black polo shirts, turtlenecks, t-shirts, button-down shirts, long or short-sleeved, sweaters, sweatshirts, hoodies, vests

*Shoes:* plain, dark shoes or plain, dark or light, tennis shoes or plain sandals

*Socks:* brown, black, white, or navy blue socks or tights (socks or tights need not be worn with sandals)

***Casual Fridays:*** On Fridays, students are welcome to wear blue jeans or shorts along with an appropriate casual shirt. Traditionally patterned shirts such as stripes or plaid are acceptable; shirts with text, artwork, or distractingly large logos are not.

### ***Clarifications:***

1. All skirts, jumpers, and shorts must not be shorter than the student's hand width (measured across the palm) above the knee. Shorts must be worn underneath all skirts and jumpers that are shorter than knee-length.
2. All pants, skirts, jumpers, shirts, blouses, sweaters, shoes, and socks must be solid colors; this means no stripes, flowers, decorative patches, logos (except the OCS logo or RCS crest), insignias, off-color collars, etc.
3. Blue jeans and jeans/denim shorts are prohibited, except on Casual Fridays.

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4. Any pants or shirts that are obviously damaged or in poor condition (holes, etc.) are not in compliance with the uniform policy.
5. Tasteful hair accessories are appropriate but must not be used as self-expression. Hair accessories (clips, pins, etc.) should be in muted colors with no sequins. Hair ribbons must be navy, white, red, or dark (forest) green. All fad-related hair accessories are prohibited.
6. Hair must be styled in a manner that prevents the hair from covering the student's face or eyes, and any hair style that distracts a student from school is in violation of the dress code.
7. Any other accessories/jewelry (including makeup and nail polish which are allowed for upper school girls only) should also be muted in color, nondescript, not dangling such that they could become caught on something, not used to catch the attention or envy of others, and must be in the spirit of the school uniform being worn.
8. All footwear must be plain, fit appropriately, and stay on. If the footwear poses a distraction or safety hazard, it is not allowed.
9. Hats are not allowed under the dress code.
10. Overcoats, jackets, hoodies, hats, ear warmers, scarves, and gloves are not covered in this uniform policy because they are not allowed to be worn inside the classroom. The only time that such clothing may be worn inside the school building is when the student is in the immediate process of coming inside from or going outdoors. Items bearing the OCS logo or RCS crest are exempt from this prohibition (i.e., may be worn inside).
11. Any tattoos (temporary or permanent) on students must remain covered and out of sight to other students throughout the school day.
12. Leggings and tights are not to be worn in lieu of pants. They may be worn under a skirt or pants, but they must be solid black, white, or navy if visible. They may not have any visible mesh elements or cut-outs.
13. White undershirts/blouses are acceptable with any garment.
14. Hair color, if dyed, should be a color that God designed for human hair. Colors should be subtle and not for the purpose of calling attention to oneself.

Deviation from the uniform policy, as determined by the school's administrator, will subject the student to discipline as described in Section 5 of this handbook.