



## APPLICATION INSTRUCTIONS

Thank you for your interest in Omnia Classical School. In order to apply for admission, please complete and submit the following:

1. Application for Admission – Part One: Family. Please complete only one application for each family.
2. Application for Admission – Part Two: Child. Please complete one form for each child you wish to be admitted.
3. Application Fee – Please see the Fees and Tuition page in your enrollment packet
4. Report Cards. Please provide copies of your child's report card or progress report from the most recent period (or a current transcript) and a copy of the results of the most recently administered standardized test (if any). For students previously homeschooled, please provide a short summary (not to exceed one page typed) of the student's progress and competency level.
5. Legal Documents. Please provide copies of the child's birth certificate and any divorce or custody order pertaining to the child.

If any question requires more explanation than the space provided allows, please attach extra sheets. Please type or clearly print your answers.

After the school receives the completed application and materials noted above, we will contact you to arrange an interview. Please be advised that, upon acceptance, additional documents (such as immunization forms, etc.) will be required.

Omnia Classical School does not discriminate on the basis of race, color, or national and ethnic origin in admissions or the administration of its educational policies. Omnia Classical School is a ministry of Covenant Church, 14611 Old Greensboro Road, Tuscaloosa, AL 35405.

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### **For Office Use Only**

1. Date Application Received \_\_\_\_\_
2. Application Fee Received \_\_\_\_\_
3. Interview Date \_\_\_\_\_
4. Accepted \_\_\_\_\_ Denied \_\_\_\_\_

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**APPLICATION FOR ADMISSION**  
**PART ONE: FAMILY**

Father's Name \_\_\_\_\_ Business Phone \_\_\_\_\_

Place of Employment \_\_\_\_\_ Position \_\_\_\_\_

Mobile phone: \_\_\_\_\_ Email: \_\_\_\_\_

Mother's Name \_\_\_\_\_ Business Phone \_\_\_\_\_

Place of Employment \_\_\_\_\_ Position \_\_\_\_\_

Mobile phone: \_\_\_\_\_ Email: \_\_\_\_\_

Home Address \_\_\_\_\_

City/ State/ Zip \_\_\_\_\_ Home Phone \_\_\_\_\_

1. Please read the Attached Statement of Faith. Do you agree to have your children taught in accordance with this Statement? \_\_\_\_\_ Are there any points in it which are inconsistent with your convictions? \_\_\_\_\_ If so please explain. \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

2. Please read the Parent and Student Handbook. Are there any points of philosophy or school policy which are inconsistent with your goals for your family? \_\_\_\_\_ If so, please explain \_\_\_\_\_

\_\_\_\_\_

3. How did you hear about OCS? \_\_\_\_\_

4. Why do you want your child(ren) to attend OCS? \_\_\_\_\_

\_\_\_\_\_

5. Why do you want your child(ren) to receive a Christian education? \_\_\_\_\_

\_\_\_\_\_

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6. Why do you want your child(ren) to receive a classical education? \_\_\_\_\_

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7. What is your view of how discipline is to be administered in the home and at school? \_\_\_\_\_

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8. How do you think parents should participate in the education of their children?

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9. Is either parent or any step-parent or guardian opposed to a Christian education? \_\_\_\_\_

If so, please explain. \_\_\_\_\_

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10. Family's Church: \_\_\_\_\_

Pastor \_\_\_\_\_ Youth/Other Pastor: \_\_\_\_\_

Other Church Contact \_\_\_\_\_ His/Her Role \_\_\_\_\_

Church Address \_\_\_\_\_

Church Phone: \_\_\_\_\_

(One or more of the persons listed above may be contacted to verify the family's involvement in the church.)

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PARENTAL CERTIFICATION AND SIGNATURE

I certify that this application is correct. I understand, if admitted, the financial commitment required and the dates payments are due, and I agree to faithfully meet my obligations to the school. I have read, understand, and agree with the school's Family Handbook and Statement of Faith. I understand that Omnia does not adhere to the State of Alabama's course of curriculum and cannot guarantee transfer of high school credits earned at Omnia to other schools adhering to that curriculum. I also certify that I have read Dorothy Sayers' essay, The Lost Tools of Learning (available at [riverwoodclassical.org/articles/](http://riverwoodclassical.org/articles/) under PDF downloads), as well as Gregg Strawbridge's Classical and Christian Education or Christopher Perrin's An Introduction to Classical Education: A Guide for Parents (available at [riverwoodclassical.org/articles/](http://riverwoodclassical.org/articles/) under PDF downloads). I further agree to read *Recovering the Lost Tools of Learning*, by Doug Wilson, prior to the first day of school.

Parent or Guardian \_\_\_\_\_ Date \_\_\_\_\_

Parent or Guardian \_\_\_\_\_ Date \_\_\_\_\_

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**STATEMENT OF FAITH**

This statement of faith contains the foundational and non-negotiable biblical doctrines that guide the ministry of the Omnia Classical School (OCS). These primary doctrines define the perspective from which all classes are taught, relationships are conducted, and discipline is administered. These vitals of Christian religion are, therefore, the predominant tools used in the hiring of faculty and administration. Issues not discussed in this statement of faith will not be emphasized within the educational bounds of the school. Many such issues are important, and they may arise upon occasion within the curriculum or classroom, but OCS recognizes that Christians are at liberty to reach different conclusions regarding them. The school's recognition that Christians disagree on these topics, however, should not be interpreted to mean that the school believes that there are no right answers to questions regarding these issues. Issues not settled by this statement of faith will ultimately be resolved by reference to historic, creedal, orthodox Christianity. An excellent distillation of these views can be found in Westminster Confession of Faith.

***Sovereignty of God:*** God sovereignly controls all that occurs in His creation and in His church. His perfect plans and purposes always prevail; nothing can pervert, thwart, or prevent them. God is omnipotent, omniscient, and omnipresent.

***Inerrancy of Scripture:*** God's written Word, the Bible, is free from error in its original autographs, and is completely trustworthy. We believe the Bible is the infallible word of God in its entirety, and His Truth is the final authority in all matters of faith and practice.

***God's Creation of the World and Man:*** The Triune God, Father, Son, and Holy Spirit, alone has existed from eternity past and in His wisdom chose to create the universe from nothing. God spoke and it came into existence. Humanity did not evolve from lower life but was created by God. Man, male and female, was created with dignity in that he was made in God's image and was created in humility in that his purpose was, and still is, to glorify God and to enjoy Him forever.

***Fall of Mankind:*** All mankind participated in Adam's fall from his original sinless state and are thus lost in sin and totally depraved. Man cannot regain a sinless state through any effort, action, or appeal to personal piety.

***God's Way of Dealing with Man:*** God has bound Himself to man by way of a covenant. Initially, God committed Himself to give life to Adam upon the condition of his perfect obedience. When Adam sinned, God made a new covenant. In this covenant, He bound Himself to save a people for Himself. He also committed to keep the terms of the covenant on behalf of man by the work of Jesus Christ. Therefore, the confidence and hope of believers are in God's covenantal faithfulness rather than in their own performance.

***Jesus, Savior of Sinners:*** Jesus Christ is the unique Son of God and the only Savior of the world. Fully God and fully man, He was born of a virgin and lived a sinless life. We believe in His miracles and in His teachings. He alone secured our salvation by His

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substitutionary atonement on the cross and by His righteous life imputed to us. Jesus rose bodily from the dead, ascended to the right hand of the Father, and will come again in power and glory.

***Justification by Faith Alone:*** Sinners are justified by faith alone. They do not deserve salvation, and they cannot earn it. Justification is granted by God's grace through faith in Jesus Christ.

***Empowering Holy Spirit:*** Every true believer in Jesus Christ is indwelt and empowered by the Holy Spirit, who enables believers to live a godly life and to perform good works. Truly good works can only flow from saving faith.

***Body of Christ:*** All believers are spiritually united in the Lord Jesus Christ, the Head of the church. Every believer is a member of the body of Christ. The universal church is the means by which God has elected to proclaim His kingdom to the world. Apart from this Body, there is no hope for salvation.

***Final Judgment and Resurrection:*** At the second coming of Christ, the saved and the lost will be bodily resurrected and judged. The saved will be resurrected to eternal life, and the lost will be resurrected to eternal condemnation.

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**PART TWO : CHILD**

Date \_\_\_\_\_

Name of Child \_\_\_\_\_ Sex \_\_\_\_\_

Date of Birth \_\_\_/\_\_\_/\_\_\_ Grade Entering \_\_\_\_\_

Names of Parents or Guardians:

\_\_\_\_\_

If you are submitting applications for other children in the same family, please give the names of the other children:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

*Please answer the following questions with respect only to the child whose name appears at the top of this page.*

1. Where is the child currently attending school (if currently homeschooled check here \_\_\_\_\_ and indicate the last school last attended, if any):

Name of School: \_\_\_\_\_

Teacher \_\_\_\_\_ Phone \_\_\_\_\_

Street Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

2. OCS is not staffed to handle students with severe learning disabilities or those who have trouble behaviorally. For your child's best interest, please be candid when you answer the following questions. Further elaboration on your answers may take place during an interview.

- a. Has the child ever been referred for testing or placed in a special program?  
Yes \_\_\_\_\_ No \_\_\_\_\_
- b. Has the child received any other special help or tutoring? Yes \_\_\_\_\_ No \_\_\_\_\_
- c. Has the child ever repeated a grade for any reason? Yes \_\_\_\_\_ No \_\_\_\_\_  
If so, which grade? \_\_\_\_\_
- d. Has the child received any special honors or awards for scholastic achievements?  
Yes \_\_\_\_\_ No \_\_\_\_\_

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- e. Has the child ever been suspended or expelled by a previous school?  
Yes\_\_\_\_ No\_\_\_\_\_
  
- f. Has the child ever seen a counselor/doctor/psychiatrist for any type of social, behavioral, or mental problems? Yes\_\_\_\_No\_\_\_\_\_ If so, briefly state the nature of the problem: \_\_\_\_\_  
\_\_\_\_\_
  
- g. Has the child ever been examined or treated by a counselor/doctor/psychiatrist for hyperactivity or attention deficit disorder (ADD or ADHD)?  
Yes\_\_\_\_\_ No \_\_\_\_\_
  
- h. Do you suspect or have you been told that the child might have dyslexia?  
Yes \_\_\_\_ No\_\_\_\_\_
  
- i. Has the child ever been involved in legal problems (other than custody) or been arrested? Yes\_\_\_\_ No\_\_\_\_\_

3. Please describe the child's character strengths and weaknesses. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

4. Please describe your child's academic strengths and weaknesses. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signatures of parents/guardians bearing responsibility for the child named above:

Parent/Guardian \_\_\_\_\_ Date \_\_\_\_\_

Parent/Guardian \_\_\_\_\_ Date \_\_\_\_\_